

#### FOR THE FOUR MONTH PERIOD 1 MAY 2023 - 31 AUGUST 2023

This Forward Plan sets out the details of the key decisions which the Cabinet, individual Cabinet Members or Officers expect to take during the next four-month period. The Plan is rolled forward every month and is available to the public at least 28 days before the beginning of each month.

A Key Decision is defined in the Council's Constitution as:

- 1. any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater;
- 2. any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

Anyone wishing to make representations about any of the matters listed below may do so by contacting the relevant officer listed against each Key Decision, within the time period indicated.

Under the Access to Information Procedure Rules set out in the Council's Constitution, a Key Decision may not be taken, unless:

- it is published in the Forward Plan;
- 5 clear days have lapsed since the publication of the Forward Plan; and
- if the decision is to be taken at a meeting of the Cabinet, 5 clear days notice of the meeting has been given.

The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in the Forward Plan in accordance with Rule 26 (General Exception) and Rule 28 (Special Urgency) of the Access to Information Procedure Rules.

Copies of the following documents may be inspected at the Town Hall, Oriel Road, Bootle L20 7AE or accessed from the Council's website: www.sefton.gov.uk

- Council Constitution
- Forward Plan
- Reports on the Key Decisions to be taken
- Other documents relating to the proposed decision may be submitted to the decision making meeting and these too will be made available by the contact officer named in the Plan
- The minutes for each Key Decision, which will normally be published within 5 working days after having been made

Some reports to be considered by the Cabinet/Council may contain exempt information and will not be made available to the public. The specific reasons (Paragraph No(s)) why such reports are exempt are detailed in the Plan and the Paragraph No(s) and descriptions are set out below:-

- 1. Information relating to any individual
- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the Authority
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings
- 6. Information which reveals that the authority proposes a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or b) to make an order or direction under any enactment
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime
- 8. Information falling within paragraph 3 above is not exempt information by virtue of that paragraph if it is required to be registered under—
  - (a) the Companies Act 1985;
  - (b) the Friendly Societies Act 1974;
  - (c) the Friendly Societies Act 1992;
  - (d) the Industrial and Provident Societies Acts 1965 to 1978;
  - (e) the Building Societies Act 1986; or
  - (f) the Charities Act 1993.
- 9.Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992
- 10. Information which-
  - (a) falls within any of paragraphs 1 to 7 above; and
- (b) is not prevented from being exempt by virtue of paragraph 8 or 9 above, is exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Members of the public are welcome to attend meetings of the Cabinet and Council which are held at the Town Hall, Oriel Road, Bootle or the Town Hall, Lord Street, Southport. The dates and times of the meetings are published on <a href="www.sefton.gov.uk">www.sefton.gov.uk</a> or you may contact the Democratic Services Section on telephone number 0151 934 2068.

#### NOTE:

For ease of identification, items listed within the document for the first time will appear shaded.

Dwayne Johnson Chief Executive

#### **FORWARD PLAN INDEX OF ITEMS**

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| Adult Social Care Fees 2023/24  | Neil Watson neil.watson@sefton.gov.uk Tel: 0151 934 3744               | 5       |
| Adults and Children's Social Care Provider Contracts                        | Neil Watson neil.watson@sefton.gov.uk Tel: 0151 934 3744               | 6       |
| SEND Joint Commissioning<br>Plan  | Darcy De Winter Darcy.DeWinter@sefton.gov.uk                           | 7       |
| Millers Bridge Railway Bridge -<br>Investigation work                       | Andrew Dunsmore andrew.dunsmore@sefton.gov.uk Tel: 0151 934 2766       | 8       |
| Hesketh Park Legacy Project   | Mark Shaw mark.shaw@sefton.gov.uk                                      | 9       |
| Enterprise Arcade   | Keith Molloy Tel: 0151 934 2734  | 10      |
| Procurement of Fleet and Machinery for Green Sefton                         | Mark Shaw mark.shaw@sefton.gov.uk                                      | 11      |
| Crosby New Library  | Keith Molloy Tel: 0151 934 2734  | 12      |
| Bootle Regeneration Strategy  | Heather Jago heather.jago@sefton.gov.uk Tel: 0151 934 4619             | 13      |
| Adoption of Supplementary Planning Documents and Planning Information Notes | lan Loughlin ian.loughlin@sefton.gov.uk Tel: 0151 934 3558             | 14      |
| Bootle Strand Repurposing Phase 1 - Capital Levelling Up funding            | Stephen Watson stephen.watson@sefton.gov.uk                            | 15      |
| Draft Local Plan Document -<br>Bootle Area Action Plan                      | lan Loughlin ian.loughlin@sefton.gov.uk Tel: 0151 934 3558             | 16      |
| Approval of the Playing Pitch and Outdoor Sports Strategy                   | Andrea O'Connor andrea.oconnor@sefton.gov.uk                           | 17      |
| Article 4 Direction E to C3   | David Robinson david.robinson@sefton.gov.uk                            | 18      |
| Council Corporate Internet and Wide Area Network Connectivity Provision     | Helen Spreadbury helen.spreadbury@sefton.gov.uk                        | 19      |
| Sustainable Warmth Funding<br>Award (April - September<br>2023)             | Stephanie Jukes<br>stephanie.jukes@sefton.gov.uk Tel: 0151 934<br>4552 | 20      |
| Sustainable Warmth Funding -<br>Extension                                   | Stephanie Jukes<br>stephanie.jukes@sefton.gov.uk Tel: 0151 934<br>4552 | 21      |
| Sale of Ainsdale ATC and the Meadows Ainsdale                               | Suzanne Rimmer suzanne.rimmer@sefton.gov.uk                            | 23      |

| Treasury Management Outturn 2022/23 | Graham Hussey<br>graham.hussey@sefton.gov.uk Tel: 0151 934<br>4100 | 24 |
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| Details of Decision to be taken                                 | Adult Social Care Fees 2023/24 The purpose of this report is to enable Cabinet to determine the fees payable for Adult Social Care service sectors, including Direct Payment Recipients, during the 2023/24 financial year, and to also outline the strategic direction for the service sectors in Sefton. |                  |                   |                  |  |
|---|--|------------------|-------------------|------------------|--|
| Decision Maker  | Cabinet  |                  |                   |                  |  |
| Decision Expected   | 25 May 2023  |                  |                   |                  |  |
| Key Decision Criteria   | Financial Yes Community Yes Impact   |                  |                   |                  |  |
| Exempt Report   | Open   |                  |                   |                  |  |
| Wards Affected  | All Wards  |                  |                   |                  |  |
| Scrutiny Committee Area   | Adult Social   | Care             |                   |                  |  |
| Lead Director   | Executive D  | irector of Adult | Social Care and   | Health           |  |
| Persons/Organisations to be Consulted                           | External Providers and Direct Payment Recipients; Partners and Stakeholders - such as Health   |                  |                   |                  |  |
| Method(s) of Consultation                                       | Internal meetings and emails; Meetings with Partners and Stakeholders; Formal consultation with external Providers and Direct Payment Recipients   |                  |                   |                  |  |
| List of Background Documents to be Considered by Decision-maker | Adult Social Care Fees 2023/24   |                  |                   |                  |  |
| Contact Officer(s) details                                      | Neil Watson  | neil.watson@:    | sefton.gov.uk Tel | l: 0151 934 3744 |  |

| Details of Decision to be taken                                 | Adults and Children's Social Care Provider Contracts To seek approval to commence a programme of work to address market issues, through the formalisation of contractual arrangements with off-framework Adults and Children's Services care and support Providers. |                 |                     |                  |  |
|---|---|-----------------|---------------------|------------------|--|
| Decision Maker  | Cabinet   |                 |                     |                  |  |
| Decision Expected   | 25 May 2023   |                 |                     |                  |  |
| Key Decision Criteria   | Financial   | Yes             | Community<br>Impact | Yes              |  |
| Exempt Report   | Open  |                 |                     |                  |  |
| Wards Affected  | All Wards   |                 |                     |                  |  |
| Scrutiny Committee Area   | Adult Social  | Care            |                     |                  |  |
| Lead Director   | Executive D   | irector of Adul | t Social Care and   | Health           |  |
| Persons/Organisations to be Consulted                           | Legal and Procurement Officers.   |                 |                     |                  |  |
| Method(s) of Consultation                                       | Internal meetings and emails.   |                 |                     |                  |  |
| List of Background Documents to be Considered by Decision-maker | Adults and Children's Social Care Provider Contracts  |                 |                     |                  |  |
| Contact Officer(s) details                                      | Neil Watson   | neil.watson@    | sefton.gov.uk Te    | l: 0151 934 3744 |  |

| Details of Decision to be taken                                 | SEND Joint Commissioning Plan To seek approval of SEND Joint Commissioning Plan (new priorities)  |                |                     |       |
|---|---|----------------|---------------------|-------|
| Decision Maker  | Cabinet   |                |                     |       |
| Decision Expected   | 25 May 2023 Decision due date for Cabinet changed from 06/04/2023 to 25/05/2023. Reason: to allow co-production with the Parent Carer Forum to be completed |                |                     |       |
| Key Decision Criteria   | Financial   | Yes            | Community<br>Impact | Yes   |
| Exempt Report   | Open  |                |                     |       |
| Wards Affected  | All Wards   |                |                     |       |
| Scrutiny Committee Area   | Children's S  | ervices and Sa | afeguarding         |       |
| Lead Director   | Assistant Director - Integrated Life Course Commissioning   |                |                     |       |
| Persons/Organisations to be Consulted                           | Integrated Health Board; Various Staff and Stakeholders   |                |                     |       |
| Method(s) of Consultation                                       | Briefings, Meetings and Email   |                |                     |       |
| List of Background Documents to be Considered by Decision-maker | SEND Joint Commissioning Plan   |                |                     |       |
| Contact Officer(s) details                                      | Darcy De W  | inter Darcy.De | eWinter@sefton.go   | ov.uk |

| Details of Decision to be taken                                 | Millers Bridge Railway Bridge - Investigation work Receipt of capital funding from the Department of Transport to complete investigation and strengthening works on the existing structure carrying A5058, Millers Bridge, over the railway. |                 |                 |                    |  |
|---|--|-----------------|-----------------|--------------------|--|
| Decision Maker  | Cabinet  |                 |                 |                    |  |
| Decision Expected   | 25 May 2023  |                 |                 |                    |  |
| Key Decision Criteria   | Financial Yes Community No Impact  |                 |                 |                    |  |
| Exempt Report   | Open   |                 |                 |                    |  |
| Wards Affected  | Linacre  |                 |                 |                    |  |
| Scrutiny Committee Area   | Regeneratio  | n and Skills    |                 |                    |  |
| Lead Director   | Assistant Di   | rector of Place | (Highways and F | Public Protection) |  |
| Persons/Organisations to be Consulted                           | Executive D<br>Services  | irector of Corp | orate Resources | and Customer       |  |
| Method(s) of Consultation                                       | Meetings; er   | mails           |                 |                    |  |
| List of Background Documents to be Considered by Decision-maker | Millers Bridge Railway Bridge - Investigation work   |                 |                 |                    |  |
| Contact Officer(s) details                                      | Andrew Dunsmore andrew.dunsmore@sefton.gov.uk Tel: 0151 934 2766   |                 |                 |                    |  |

| Details of Decision to be taken                                 | Hesketh Park Legacy Project To accept a bequest from a resident's will to make significant improvements to the Park  |     |                     |     |  |
|---|--|-----|---------------------|-----|--|
| Decision Maker  | Cabinet  |     |                     |     |  |
| Decision Expected   | 25 May 2023  |     |                     |     |  |
| Key Decision Criteria   | Financial  | Yes | Community<br>Impact | Yes |  |
| Exempt Report   | Open   |     |                     |     |  |
| Wards Affected  | Cambridge  |     |                     |     |  |
| Scrutiny Committee Area   | Regeneration and Skills  |     |                     |     |  |
| Lead Director   | Assistant Director of People (Operational In-House Services)   |     |                     |     |  |
| Persons/Organisations to be Consulted                           | Public consultation; Trustees of the will; Hesketh Park<br>Heritage Group  |     |                     |     |  |
| Method(s) of Consultation                                       | A group has been chaired by the Cabinet Member- Health and Wellbeing to develop the package of potential improvements with the trustees of the will, and the Hesketh Park Heritage Group - this all followed public consultation in 2021 which informed the discussion |     |                     |     |  |
| List of Background Documents to be Considered by Decision-maker | Hesketh Park Legacy Project  |     |                     |     |  |
| Contact Officer(s) details                                      | Mark Shaw mark.shaw@sefton.gov.uk  |     |                     |     |  |

| Details of Decision to be taken                                 | Enterprise Arcade  To determine the Agreement to Lease with the preferred operator   |                |                     |                 |  |
|---|--|----------------|---------------------|-----------------|--|
| Decision Maker  | Cabinet  |                |                     |                 |  |
| Decision Expected   | 25 May 2023 Decision due date for Cabinet changed from 06/04/2023 to 25/05/2023. Reason: Work is continuing on the operator model for Enterprise Arcade and once progressed to a firm position relative to a lease position this will be reported for confirmation of the approach |                |                     |                 |  |
| Key Decision Criteria   | Financial  | Yes            | Community<br>Impact | Yes             |  |
| Exempt Report   | Open   |                |                     |                 |  |
| Wards Affected  | Dukes  |                |                     |                 |  |
| Scrutiny Committee Area   | Regeneratio  | n and Skills   |                     |                 |  |
| Lead Director   | Assistant Di   | ector of Place | (Economic Grow      | th and Housing) |  |
| Persons/Organisations to be Consulted                           | Cabinet Member Regeneration and Skills, Town Deal Board,   |                |                     |                 |  |
| Method(s) of Consultation                                       | Meetings, emails and briefings   |                |                     |                 |  |
| List of Background Documents to be Considered by Decision-maker | Enterprise Arcade  |                |                     |                 |  |
| Contact Officer(s) details                                      | Keith Molloy   | Tel: 0151 93   | 4 2734              |                 |  |

| Details of Decision to be taken                                 | Procurement of Fleet and Machinery for Green Sefton Capital renewal approval is to be sought for the replacement of essential fleet and machinery |                                   |                     |     |  |
|---|---|-----------------------------------|---------------------|-----|--|
| Decision Maker  | Cabinet   |                                   |                     |     |  |
| Decision Expected   | 25 May 2023 Decision due date for Cabinet changed from 06/04/2023 to 25/05/2023. Reason: internal officer discussions are ongoing on this matter  |                                   |                     |     |  |
| Key Decision Criteria   | Financial   | Yes                               | Community<br>Impact | Yes |  |
| Exempt Report   | Open  |                                   |                     |     |  |
| Wards Affected  | All Wards   |                                   |                     |     |  |
| Scrutiny Committee Area   | Regeneratio   | n and Skills                      |                     |     |  |
| Lead Director   | Assistant Director of People (Operational In-House Services)  |                                   |                     |     |  |
| Persons/Organisations to be Consulted                           | None  |                                   |                     |     |  |
| Method(s) of Consultation                                       | None  |                                   |                     |     |  |
| List of Background Documents to be Considered by Decision-maker | Procurement of Fleet and Machinery for Green Sefton   |                                   |                     |     |  |
| Contact Officer(s) details                                      | Mark Shaw   | Mark Shaw mark.shaw@sefton.gov.uk |                     |     |  |

| Details of Decision to be taken                                 | Crosby New Library To seek approval for the development of the Green Car Park Crosby for a new Library and Health facility.   |               |                |  |
|---|---|---------------|----------------|--|
| Decision Maker  | Cabinet   |               |                |  |
| Decision Expected   | 25 May 2023 Decision due date for Cabinet changed from 09/03/2023 to 25/05/2023. Reason: due to ongoing work on business case following outcome of Levelling Up funding bid |               |                |  |
| Key Decision Criteria   | Financial Yes Community Yes Impact  |               |                |  |
| Exempt Report   | Part exempt   | (Paragraph 3) |                |  |
| Wards Affected  | Blundellsand  | s; Church; Ma | anor; Victoria |  |
| Scrutiny Committee Area   | Regeneration and Skills   |               |                |  |
| Lead Director   | Executive Di  | irector       |                |  |
| Persons/Organisations to be Consulted                           | Cabinet members, ward councillors, local community stakeholders, businesses   |               |                |  |
| Method(s) of Consultation                                       | Public Engagement and Consultation Panel, on-line questionnaire, Stakeholder meetings (on line) Social Media, Face to Face consultation event.                              |               |                |  |
| List of Background Documents to be Considered by Decision-maker | Crosby New Library  |               |                |  |
| Contact Officer(s) details                                      | Keith Molloy Tel: 0151 934 2734   |               |                |  |

| Details of Decision to be taken                                 | Bootle Regeneration Strategy Update and review Bootle Regeneration Strategy (Strand transformation related).   |                 |                             |                 |  |
|---|--|-----------------|-----------------------------|-----------------|--|
| Decision Maker  | Cabinet  |                 |                             |                 |  |
| Decision Expected   | 25 May 2023 Decision due date for Cabinet changed from 09/03/2023 to 25/05/2023. Reason: ongoing review in context of Levelling Up funding bid outcome |                 |                             |                 |  |
| Key Decision Criteria   | Financial  | Yes             | Community<br>Impact         | Yes             |  |
| Exempt Report   | Open   |                 |                             |                 |  |
| Wards Affected  | Derby; Linacre   |                 |                             |                 |  |
| Scrutiny Committee Area   | Regeneration   | n and Skills    |                             |                 |  |
| Lead Director   | Assistant Dir  | rector of Place | (Economic Grow              | th and Housing) |  |
| Persons/Organisations to be Consulted                           | Members, Ward Councillors  |                 |                             |                 |  |
| Method(s) of Consultation                                       | Via briefings and meetings (e.g. Members Reference Group).   |                 |                             |                 |  |
| List of Background Documents to be Considered by Decision-maker | Bootle Regeneration Strategy   |                 |                             |                 |  |
| Contact Officer(s) details                                      | Heather Jag<br>4619  | o heather.jago  | @sefton.gov.uk <sup>-</sup> | Геl: 0151 934   |  |

| Details of Decision to be taken                                 | Adoption of Supplementary Planning Documents and Planning Information Notes  Approval is sought to adopt the following Supplementary Planning Documents (SPD) and Information Notes that support policies in the Sefton Local Plan: Affordable and Supported Housing SPD; Conversion to Flats and Houses in Multiple Occupation SPD; House Extensions SPD; New Build Homes SPD; Social Value (Employment and Skills) in Development SPD; Contributions towards Education Provision: A Guide for Developers Information Note; and Recreational Pressure from Development Information Note. Once adopted they will replace existing relevant guidance and be used in development management. |                                   |                               |                  |  |
|---|--|-----------------------------------|-------------------------------|------------------|--|
| Decision Maker  | Cabinet  |                                   |                               |                  |  |
| Decision Expected   | 25 May 2023  |                                   |                               |                  |  |
| Key Decision Criteria   | Financial  | No                                | Community<br>Impact           | Yes              |  |
| Exempt Report   | Open   |                                   |                               |                  |  |
| Wards Affected  | All Wards  |                                   |                               |                  |  |
| Scrutiny Committee Area   | Regeneration   | n and Skills                      |                               |                  |  |
| Lead Director   | Head of Reg  | eneration and                     | Housing                       |                  |  |
| Persons/Organisations to be Consulted                           |  | ficers, Registe<br>eholders, gene | ered Providers, Deral public. | evelopers,       |  |
| Method(s) of Consultation                                       | Discussions with Cabinet Member for Planning and Council officers. Draft SPDs and Information Notes approved by Cabinet Member for publication and public engagement using website, emails, social media, press  |                                   |                               |                  |  |
| List of Background Documents to be Considered by Decision-maker | Adoption of Supplementary Planning Documents and Planning Information Notes  |                                   |                               |                  |  |
| Contact Officer(s) details                                      | lan Loughlin   | ian.loughlin@                     | sefton.gov.uk Te              | l: 0151 934 3558 |  |

| Details of Decision to be taken                                 | Bootle Strand Repurposing Phase 1 - Capital Levelling Up funding Receipt of Capital Levelling Up funding from DLUHC for the first phase of the Strand repurposing programme, Bootle |                 |                     |       |  |  |
|---|---|-----------------|---------------------|-------|--|--|
| Decision Maker  | Cabinet   | Cabinet         |                     |       |  |  |
|   | Council   |                 |                     |       |  |  |
| Decision Expected   | 25 May 202  | 3               |                     |       |  |  |
|   | 13 Jul 2023   |                 |                     |       |  |  |
|   |   |                 |                     |       |  |  |
| Key Decision Criteria   | Financial   | Yes             | Community<br>Impact | Yes   |  |  |
| Exempt Report   | Open  |                 |                     |       |  |  |
| Wards Affected  | Derby; Linad  | cre             |                     |       |  |  |
| Scrutiny Committee Area   | Regeneratio   | n and Skills    |                     |       |  |  |
| Lead Director   | Executive D   | irector         |                     |       |  |  |
|   | Executive Director  |                 |                     |       |  |  |
| Persons/Organisations to be Consulted                           | Wide range of internal and external consultees  |                 |                     |       |  |  |
| Method(s) of Consultation                                       | Wide consultation and engagement ongoing with internal and external stakeholders throughout Levelling Up funding bid processes, Area Action Plan process, etc                       |                 |                     |       |  |  |
| List of Background Documents to be Considered by Decision-maker | Bootle Strand repurposing phase 1 - Capital Levelling Up funding  |                 |                     |       |  |  |
| Contact Officer(s) details                                      | Stephen Wa  | utson stephen.v | watson@sefton.go    | ov.uk |  |  |

| Details of Decision to be taken                                 | Draft Local Plan Document - Bootle Area Action Plan Approval is sought to publish for public consultation and engagement the Draft Local Plan Document - Bootle Area Action Plan  |         |  |  |  |
|---|---|---------|--|--|--|
| Decision Maker  | Cabinet   | Cabinet |  |  |  |
| Decision Expected   | 22 Jun 2023   |         |  |  |  |
| Key Decision Criteria   | Financial No Community Yes Impact   |         |  |  |  |
| Exempt Report   | Open  |         |  |  |  |
| Wards Affected  | Derby; Linacre; Litherland; Netherton and Orrell  |         |  |  |  |
| Scrutiny Committee Area   | Regeneration and Skills   |         |  |  |  |
| Lead Director   | Assistant Director of Place (Economic Growth and Housing)   |         |  |  |  |
| Persons/Organisations to be Consulted                           | all residents and businesses in area; Key stakeholders;<br>Ward members in each of the 4 wards; and Officers from a<br>range of departments   |         |  |  |  |
| Method(s) of Consultation                                       | Issues and Options paper published November 2021 to<br>January 2022 and made available to all residents and<br>businesses in area<br>Member Steering Group and Officer Working Group was set<br>up to discuss emerging policies/plans |         |  |  |  |
| List of Background Documents to be Considered by Decision-maker | Draft Local Plan Document - Bootle Area Action Plan   |         |  |  |  |
| Contact Officer(s) details                                      | lan Loughlin ian.loughlin@sefton.gov.uk Tel: 0151 934 3558  |         |  |  |  |

| Details of Decision to be taken                                 | Approval of the Playing Pitch and Outdoor Sports Strategy  The main purpose of the PPOSS is to provide a strategic framework to make sure that Sefton will be able to best meet the existing and future need for cricket, football, hockey, rugby union, tennis and bowls in terms of quantity, quality and accessibility within the constraints of limited resources. It will provide a robust and objective justification and strategy for current and future playing pitch, tennis court and bowling green provision throughout Sefton. |                                   |                  |       |  |
|---|--|-----------------------------------|------------------|-------|--|
| Decision Maker  | Cabinet  |                                   |                  |       |  |
| Decision Expected   | 22 Jun 2023  |                                   |                  |       |  |
| Key Decision Criteria   | Financial  | Financial No Community Yes Impact |                  |       |  |
| Exempt Report   | Open   |                                   |                  |       |  |
| Wards Affected  | All Wards  |                                   |                  |       |  |
| Scrutiny Committee Area   | Regeneration and Skills  |                                   |                  |       |  |
| Lead Director   | Assistant Director of Place (Economic Growth and Housing)  |                                   |                  |       |  |
| Persons/Organisations to be Consulted                           | Internal and external Steering Group partners; Clubs and schools have been consulted during the PPOSS preparation process.   |                                   |                  |       |  |
| Method(s) of Consultation                                       | The PPOSS has been prepared by jointly by the Council (with input from service areas including Planning, Green Sefton, Communities and Education Excellence) and other Steering Group partners such as Sport England and the relevant National Governing Bodies of sports; in line with Sport England guidance.  |                                   |                  |       |  |
| List of Background Documents to be Considered by Decision-maker | Approval of the Playing and Outdoor Sports Strategy  |                                   |                  |       |  |
| Contact Officer(s) details                                      | Andrea O'Co  | onnor andrea.c                    | oconnor@sefton.g | ov.uk |  |

| Details of Decision to be taken                                 | Article 4 Direction E to C3  To seek final approval for the article 4 direction. |                         |                 |      |  |
|---|--|-------------------------|-----------------|------|--|
| Decision Maker  | Cabinet  |                         |                 |      |  |
| Decision Expected   | 27 Jul 2023  |                         |                 |      |  |
| Key Decision Criteria   | Financial No Community Yes Impact  |                         |                 |      |  |
| Exempt Report   | Open   | Open                    |                 |      |  |
| Wards Affected  | All Wards  | All Wards               |                 |      |  |
| Scrutiny Committee Area   | Regeneration   | Regeneration and Skills |                 |      |  |
| Lead Director   | Assistant Director of Place (Economic Growth and Housing)                        |                         |                 |      |  |
| Persons/Organisations to be Consulted                           | Secretary of State for Communities; Landowners; Public                           |                         |                 |      |  |
| Method(s) of Consultation                                       | Individual letters; Press Notices; Site notices                                  |                         |                 |      |  |
| List of Background Documents to be Considered by Decision-maker | Article 4 Direction E to C3  |                         |                 |      |  |
| Contact Officer(s) details                                      | David Robins   | son david.robi          | nson@sefton.gov | r.uk |  |

| Details of Decision to be taken                                 | Council Corporate Internet and Wide Area Network Connectivity Provision To agree a direct award of a contract to maintain the current corporate connectivity |   |  |  |  |
|---|--|---|--|--|--|
| Decision Maker  | Cabinet  | Cabinet   |  |  |  |
| Decision Expected   | 25 May 2023  |   |  |  |  |
| Key Decision Criteria   | Financial Yes Community No Impact  |   |  |  |  |
| Exempt Report   | Open   |   |  |  |  |
| Wards Affected  | All Wards  |   |  |  |  |
| Scrutiny Committee Area   | Regulatory, Compliance and Corporate Services  |   |  |  |  |
| Lead Director   | Executive Director of Corporate Resources and Customer Services  |   |  |  |  |
| Persons/Organisations to be Consulted                           | Not applicable   |   |  |  |  |
| Method(s) of Consultation                                       | Not applicable   |   |  |  |  |
| List of Background Documents to be Considered by Decision-maker | Council Corporate Internet and Wide Area Network<br>Connectivity Provision   |   |  |  |  |
| Contact Officer(s) details                                      | Helen Sprea  | Helen Spreadbury helen.spreadbury@sefton.gov.uk |  |  |  |

| Details of Decision to be taken                                 | Sustainable Warmth Funding Award (April - September 2023)  Report to advise members of additional funding secured through the 'Sustainable Warmth' domestic retrofit programme, and a request to accept the funding. |                |                     |                 |
|---|--|----------------|---------------------|-----------------|
| Decision Maker  | Cabinet  |                |                     |                 |
|   | Council  |                |                     |                 |
| Decision Expected   | 25 May 202   | 3              |                     |                 |
|   | 13 Jul 2023  |                |                     |                 |
|   |  |                |                     |                 |
| Key Decision Criteria   | Financial  | Yes            | Community<br>Impact | No              |
| Exempt Report   | Open   |                |                     |                 |
| Wards Affected  | All Wards  |                |                     |                 |
| Scrutiny Committee Area   | Regulatory, Compliance and Corporate Services  |                |                     |                 |
| Lead Director   | Executive Director of Corporate Resources and Customer Services  |                |                     |                 |
|   | Executive Director of Corporate Resources and Customer Services  |                |                     |                 |
| Persons/Organisations to be Consulted                           | Service Manager, Housing Strategy & Investment; Liverpool City Region Combined Authority   |                |                     |                 |
| Method(s) of Consultation                                       | Meetings; Emails   |                |                     |                 |
| List of Background Documents to be Considered by Decision-maker | Sustainable Warmth funding award (April - Sept. 2023)  |                |                     |                 |
| Contact Officer(s) details                                      | Stephanie J<br>934 4552  | ukes stephanie | e.jukes@sefton.go   | ov.uk Tel: 0151 |

| Details of Decision to be taken       | Sustainable Warmth Funding - Extension As part of a competitive bidding process co-ordinated through the Combined Authority, Sefton Council have been awarded £3,374,297 of grant funding to retrofit 307 poorly insulated homes for low-income Sefton residents. The funding has come from the Department of Business Energy & Industrial Strategy (BEIS) as part of the government's post covid 19 response and supporting the UK Net Zero Carbon by 2050 target.   |                                |                     |              |
|---------------------------------------|---|--------------------------------|---------------------|--------------|
|                                       | An additional £1M was awarded to Sefton in November 2022 which will be used to upgrade an additional 100 properties. This additional funding was reported to Council, with a request to accept the funding, via the regular financial management update in November 2022.  The newly formed Dept. For Energy Security and Net Zero (DESNZ) announced 10 February, that the Sustainable Warmth scheme would be extended by six months, however they are yet to confirm additional funding requested by Sefton. A decision on the request for an additional £2M will be reviewed from mid-March 2023. |                                |                     |              |
| Decision Maker                        | Cabinet   |                                |                     |              |
| Decision Expected                     | 25 May 2023   | 3                              |                     |              |
| Key Decision Criteria                 | Financial   | Yes                            | Community<br>Impact | Yes          |
| Exempt Report                         | Open  |                                |                     |              |
| Wards Affected                        | All Wards   |                                |                     |              |
| Scrutiny Committee Area               | Regulatory, 0   | Compliance a                   | nd Corporate Ser    | vices        |
| Lead Director                         | Executive Director of Corporate Resources and Customer Services   |                                |                     |              |
| Persons/Organisations to be Consulted | procurement team, legal team  |                                |                     |              |
| Method(s) of Consultation             | •   | team, legal te<br>and governar | eam were asked for  | or advice on |

| List of Background Documents to be Considered by Decision-maker | Sustainable Warmth Funding - Extension                           |
|---|--|
| Contact Officer(s) details                                      | Stephanie Jukes stephanie.jukes@sefton.gov.uk Tel: 0151 934 4552 |

| Details of Decision to be taken                                 | Sale of Ainsdale ATC and the Meadows Ainsdale Seek Cabinet approval to the terms and conditions for the disposal of the premises |  |  |  |  |
|---|--|--|--|--|--|
| Decision Maker  | Cabinet  |  |  |  |  |
| Decision Expected   | 22 Jun 2023 Decision due date for Cabinet changed from 25/05/2023 to 22/06/2023. Reason: negotiations are still ongoing          |  |  |  |  |
| Key Decision Criteria   | Financial Yes Community Yes Impact   |  |  |  |  |
| Exempt Report   | Part exempt (Paragraph 3)  |  |  |  |  |
| Wards Affected  | Ainsdale   |  |  |  |  |
| Scrutiny Committee Area   | Regulatory, Compliance and Corporate Services  |  |  |  |  |
| Lead Director   | Executive Director of Corporate Resources and Customer Services  |  |  |  |  |
| Persons/Organisations to be Consulted                           | Councillors as part of the above   |  |  |  |  |
| Method(s) of Consultation                                       | Updates on disposal previously reported to Cabinet   |  |  |  |  |
| List of Background Documents to be Considered by Decision-maker | Sale of Ainsdale ATC and the Meadows Ainsdale  |  |  |  |  |
| Contact Officer(s) details                                      | Suzanne Rimmer suzanne.rimmer@sefton.gov.uk  |  |  |  |  |

| Details of Decision to be taken                                 | Treasury Management Outturn 2022/23 This outturn report provides Members with a review of the Treasury Management activities undertaken during 2022/23. |              |                 |                |  |
|---|---|--------------|-----------------|----------------|--|
| Decision Maker  | Cabinet   | Cabinet      |                 |                |  |
|   | Council   |              |                 |                |  |
| Decision Expected   | 27 Jul 2023   |              |                 |                |  |
|   | 14 Sep 2023   |              |                 |                |  |
| Key Decision Criteria   | Financial Yes Community No Impact   |              |                 |                |  |
| Exempt Report   | Open  |              |                 |                |  |
| Wards Affected  | All Wards   |              |                 |                |  |
| Scrutiny Committee Area   | Regulatory, Compliance and Corporate Services   |              |                 |                |  |
| Lead Director   | Executive Director of Corporate Resources and Customer Services   |              |                 |                |  |
|   | Executive Director of Corporate Resources and Customer Services   |              |                 |                |  |
| Persons/Organisations to be Consulted                           | N/A   |              |                 |                |  |
| Method(s) of Consultation                                       | None.   |              |                 |                |  |
| List of Background Documents to be Considered by Decision-maker | Treasury Management Outturn 2022/23   |              |                 |                |  |
| Contact Officer(s) details                                      | Graham Hus<br>934 4100  | sey graham.h | ussey@sefton.go | v.uk Tel: 0151 |  |